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**National Law University and Judicial Academy, Assam**

Hajo Road, Amingaon, Guwahati – 781031

**Admission Form**

For Admission against **supernumerary** seats in

**B.A.,LL.B (Hons.) Five Year Integrated Course**

**Personal Details**

|  |  |  |
| --- | --- | --- |
| **First Name \* (without salutation)** | **:** |  |
|  |  |  |
| **Middle Name** | **:** |  |
|  |  |  |
| **Last Name** | **:** |  |
|  |  |  |
| **Candidate's Email Id \*** | **:** |  |
|  |  |  |
| **Alternate Email Id** | **:** |  |
|  |  |  |
| **Phone Number \*** | **:** |  |
|  |  |  |
| **Blood Group** | **:** |  |
|  |  |  |
| **Gender \*** | **:** |  |
|  |  |  |
| **Date of Birth \*** | **:** |  |
|  |  |  |
| **Category \*** | **:** |  |
|  |  |  |
| **Person with Disability ? \*** | **:** |  |
|  |  |  |
| **Permanent Resident of Assam (PRA) ? \*** | **:** |  |

**Postal Address**

|  |  |  |
| --- | --- | --- |
| **House / Apartment Number \*** | **:** |  |
|  |  |  |
| **Street \*** | **:** |  |
|  |  |  |
| **Landmark** | **:** |  |
|  |  |  |
| **City/Town/Village \*** | **:** |  |
|  |  |  |
| **State \*** | **:** |  |
|  |  |  |
| **PIN \*** | **:** |  |

**Permanent Address**

|  |  |  |
| --- | --- | --- |
| **House / Apartment Number \*** | **:** |  |
|  |  |  |
| **Street \*** | **:** |  |
|  |  |  |
| **Landmark** | **:** |  |
|  |  |  |
| **City/Town/Village \*** | **:** |  |
|  |  |  |
| **State \*** | **:** |  |
|  |  |  |
| **PIN \*** | **:** |  |

**PARENT / GUARDIAN DETAILS**

|  |  |  |
| --- | --- | --- |
| Mother's Name \* | : |  |
|  |  |  |
| Father's Name \* | : |  |
|  |  |  |
| Parent's Email ID  | : |  |
|  |  |  |
| Parent's Phone Number \* | : |  |

**PARTICULARS OF CLAT**

|  |  |  |
| --- | --- | --- |
| **Admit Card Number \*** | **:** |  |
|  |  |  |
| **Marks Obtained \*** | **:** |  |
|  |  |  |
| **Rank\* (All India Ranking)** | **:** |  |

### ****EDUCATION DETAILS 10TH/METRICULATION ONWARDS****

|  |  |  |
| --- | --- | --- |
| **Examination Passed** | **:** | 10th |
|  |  |  |
| **Year of Passing** | **:** |  |
|  |  |  |
| **Board** | **:** |  |
|  |  |  |
| **Percentage / Grade / CGPA** | **:** |  |

|  |  |  |
| --- | --- | --- |
| **Examination Passed** | **:** | 10 + 2 |
|  |  |  |
| **Year of Passing** | **:** |  |
|  |  |  |
| **Board** | **:** |  |
|  |  |  |
| **Percentage / Grade / CGPA** | **:** |  |

### ****DETAILS FOR SUPERNUMERARY QUOTA****

(Tick the correct option)

|  |  |  |
| --- | --- | --- |
| **Widows/Wards of defence personnel killed in action** |

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| --- |
|  |

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|  |  |
| **Widows/Wards of disabled in action and boarded out from service.** |

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| --- |
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|  |  |
| **Widows/Wards of Defence personnel who died while in service with death attributable to military service.** |

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| --- |
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|  |  |
| **Wards of disabled in service and boarded out with disability attributable to military service.** |

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| **Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards viz.  *(i) Param Vir Chakra (ii) Ashok Chakra (iii) Maha Vir Chakra (iv) Kirti Chakra (v) Vir Chakra (vi) Shaurya Chakra (vii) Sena, Nau Sena, Vayu Sena Medal (viii) Mention-in-Despatches*** |

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| **Wards of Ex-Servicemen** |

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|  |  |
| **Wives of: *i) Defence personnel disabled in action and boarded out from service ii) Defence personnel disabled in action and boarded out with disability attributable to military service iii) Ex-servicemen and serving personnel who are in receipt of Gallantry Awards*** |

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| **Wards of Serving Personnel** |

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|  |  |
| **Wives of Serving Personnel** |

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**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: Signature of Applicant**

Note: *The candidates are informed to mail the scanned copy of this Application Form along with the copy of CLAT Admit Card and relevant documents for admission in Supernumerary quota to Email: admissions@nluassam.ac.in*